

# DAILY NEVADA STATE JOURNAL.

VOL. XXXI.

RENO, WASHOE COUNTY, NEVADA, WEDNESDAY MORNING, JUNE 26, 1889.

NO. 63.

## FIFTY-CENT COLUMN.

**All classes of legitimate advertisements not exceeding six lines, inserted in this column at 50 Cents per Week.**

### House For Sale.

A good, new house of five rooms, in Powning's Addition, for sale at a bargain. Inquire at the Silver State Restaurant. *je 17-1w*

### A Girl Wanted.

A girl of experience can secure a good situation by applying at the Silver State Restaurant. *je 18-1w*

### For Sale.

Buckboards and carts for sale cheap, or trade for horses. Inquire at corner Sixth and Sierra streets. *je 17-1w*

### Notice.

The abstract of the Northwestern Masonic Aid Association is received and is payable at the office of B. E. Hunter on or before the 20th instant. Please bring notices when making payments. *je 17-1w*

R. E. Hunter.

### For Sale.

Ten desirable town lots, \$8,250, with water sufficient for irrigation; fronting on State St. Price, \$200 per lot. Apply to R. H. LINDSAY. *je 17-1w*

### For Sale.

A nice new cottage house of 8 rooms, in good location, 104' 10" x 140'. For sale cheap. Enquire of B. E. HUNTER, Real Estate Agent.

### Please Return.

Taken from the house of Mr. L. B. Marshall during the fire a large canvas covered trunk containing wearing apparel, one bundle of cloths and pillows tied up in a Marcelline quilt; also a bundle of clothes folded up in a sheet and a bundle of dishes; all of which we know were carried across the depot. Any information in regard to the same will be thankfully received by

MR. AND MRS. L. B. MARSHALL.

## THE CITIZENS

—OF—

## WASHOE COUNTY

Are cordially invited to visit the

## CITY OF VIRGINIA

—ON THE—

## Fourth Of July!

### —And join the—

## PEOPLE OF STOREY COUNTY

—In the celebration of our—

## NATIONAL ANNIVERSARY

The Committee of Invit. inc. HON. RICHARD HIRING, Chairman.

J. P. FLANNIGAN, Secretary.

## HODGKINSON,

### DRUGGIST!

## SPONGES, CHAMOISE SKINS,

### TOILET SOAP,

## Patent Medicines, and

### FINE CIGARS.

10 Virginia street, Reno. *je*

## PALACE RESTAURANT,

IN PALACE HOTEL, • • • RENO, NEVADA.

J. GODFREY, Proprietor.

## MEALS AT ALL HOURS,

DAY OR NIGHT.

## OYSTERS IN EVERY STYLE

The public can rest assured that the Palace Restaurant will be maintained in a first-class manner.

## NOTICE TO CREDITORS.

ESTATE OF MARTIN BARRON, DECEASED. Notice is hereby given by the undersigned, Administratrix of the estate of Martin Barron, deceased, to the creditors of, and all others who may be concerned, to exhibit them with the necessary vouchers within ten months after the first publication of this notice, to the said Administratrix, at her residence at the City Hotel, on North Virginia street, Reno, Nevada, or she will be forever harmed.

Dated Reno, May 25, 1889.

Mrs. JOANNA BARRON, Administratrix of the Estate of Martin Barron, H. A. Ward, Atty.

## CENTRAL HOTEL,

Corner Plaza and Virginia Sts.

RENO. — NEVADA.

LOCATED IN THE VERY CENTER OF RENO, and most convenient to the telegraph and telephone offices, the U. S. Post Office, and the County and City Hall, etc. This Hotel is newly built, with fine, large, airy, hard-furnished rooms, and is furnished from bottom with elegant furniture.

## THE TABLE IS FIRST-CLASS,

DAN O'KEEFE, Proprietor.

## NOTICE TO WHOM IT MAY CONCERN.

LOST ON 26TH DAY OF MAY, 1889, A CERTIFIED CHECK for \$300, payable at the Bank of Nevada, Reno, Nevada, in favor of E. D. Kelly, Clerk of the Board of Education, Humboldt County, Nevada, and endorsed by J. M. Bristol. Payment of the same has been stopped.

Reno, Nev., June 11, 1889.

## ESTATE NOTICE.

ESTATE OF A. M. LAMB, about May 8th, two red 3-year-old horses, 14 hands, 1/2" at the withers, and 1/2" at the hock, were sold at public auction at the office of the Board of Education, Reno, Nev., May 31, 1889.

The Board reserves the right to reject any and all bids.

## FAIR.

### ELEVENTH DISTRICT FAIR.

#### TENTH ANNUAL MEETING

—OF—

Plumas, Lassen, Sierra and Modoc Agricultural Association,

—AT—

QUINCY, PLUMAS COUNTY,

—COMMENCING—

Monday, September 23, 1889,

AND CONTINUING FIVE DAYS.

Washoe County, Nevada, Lake and Grant Counties, Oregon, Admitted to District for Racing Purposes.

PURSES - - - \$10,000.

PREMIUMS - - - \$5,000.

LADIES' TOURNAMENT!

Tuesday and Thursday at 10 A. M. Six money-races for all, \$1000, \$600, second, \$300; fourth, \$150; fifth, \$100, sixth \$50.

Grand Combination Auction Sale.

Thursday, September 26th, commencing at 10 o'clock, A. M. Persons desiring to make sales will make entries with the Secretary, Sept. 24th, by 8 o'clock, T. M.

SPEED PROGRAMME:

Money in all races to be divided as follows: First horse, 60 per cent; second, 30 per cent; third, 10 per cent, unless otherwise specified. All races not for all, unless otherwise designated.

#### FIRST DAY.

1—Trotting—3 miles class, 3 in 5; Purse \$300. 2—Trotting—2 3/4 miles, 3 in 5; Purse \$400. 3—Running—3-year-olds and under; mile dash; Purse \$100. 4—Running—Half-mile and repeat; Purse \$200. 5—Facing—3 in 5; Purse \$400.

#### SECOND DAY.

6—Trotting—2 1/2 miles, 3 in 5; Purse \$300. 7—3-year-olds and under; 3 in 5; Purse \$400. 8—Running—Mile dash; 2 in 3; Purse \$400. 9—Running—1 1/2 mile dash; Purse \$300.

#### THIRD DAY.

10—Trotting—2-year-old colt race, 3 in 5; Purse \$200. Dist. 11. 11—Trotting—2 3/4 class, 3 in 5; Purse \$400. 12—Running—3 miles dash; Purse \$200. 13—Running—1 1/2 miles dash; Purse \$300. 14—Running—1 1/2 miles dash; Purse \$300.

#### FOURTH DAY.

15—Trotting—Five for all; Purse \$1,000. 16—Trotting—Single buyer, 2 in 3, owner to drive. Purse \$100. Dist. 17. Entries to close at 4 P. M. dry before the race, trained horses to drive. 17—Trotting—3-year-olds, half mile and repeat; Purse \$200. 18—Running—Half mile dash; Purse \$200. 19—Running—1 1/2 mile dash; Purse \$300.

#### FIFTH DAY.

20—Trotting—2 3/4 class, 3 in 5; Purse \$300. 21—Trotting—Double race, 3 in 5; Purse \$400. 22—Running—3 miles dash; Purse \$200. 23—Running—Two miles and repeat; Purse \$400. 24—Consolation purses.

#### RULES OF THE TRACK.

Entrance to all trotting and running races to close with the Secretary at 8 o'clock P. M. or Tuesday, August 20, 1889.

Entrance to all races in writing to give sex-color and marks of horses. Also name and residence of owner, and in running races colors to be worn by rider, and any other particulars that will enable the audience to distinguish the horse in the race. Write "Entries to Races," on outside of envelope and seal.

Entrance fee ten percent of purse, to account in all races, 5 or more to enter and 3 or more to start.

National Association Rules to govern trotting on the Board of Education, and repeat, and any other rules necessary to insure a fair race.

It is the desire of the Board that no race can be completed on the closing day of the Fair, but may be continued or closed off at the option of the Judges.

In all races noted above, five or more horses are required to fill and three or more horses to start, but the Board reserves the right to hold entries and start a race with a less number and deduct a proportionate amount of the purse.

What is required of the number of starters when they may contest for the entrance money, to be divided as follows: 60% to the first and 40% to the second.

Rules of the State Agricultural Society to govern running races except where conditions named otherwise.

The Board reserves the right to change the order of each day's races.

Any person not intending to start his horse must enter him in writing on or before 6 P. M. the evening previous to the day of the race.

Horses entered in races can only be withdrawn by consent of the Judges.

For the first race a horse shall be entered only to his own entrance fee and one-half of the entrance received from the other entries for said race, and a horse winning a race entered for said purse, and the second place, one-half the entrance fees, except when certain horses are to be held, first place only, except when certain horses are to be held, first place only, under any other circumstances.

The attention of all persons interested is particularly called to the rules of the National Trotting Association, and the provisions of which, except as otherwise specified, all matters appertaining to the trotting races will be conducted, without right to compete for a purse, and shall be held liable to penalties prescribed by the National Association and Rules of the State Agricultural Society, and expulsion from the Association.

If any person fails to enter his horse in time, he will be liable to a fine of \$100, and his name will be struck from the list of entries.

The Board reserves the right to reject any and all bids.

For further information address

LeRoy D. BROWN, President University.

Reno, Nev., June 11, 1889.

ESTATE NOTICE.

RENO, Nev., June 17, 1889.

To Contractors and Builders:

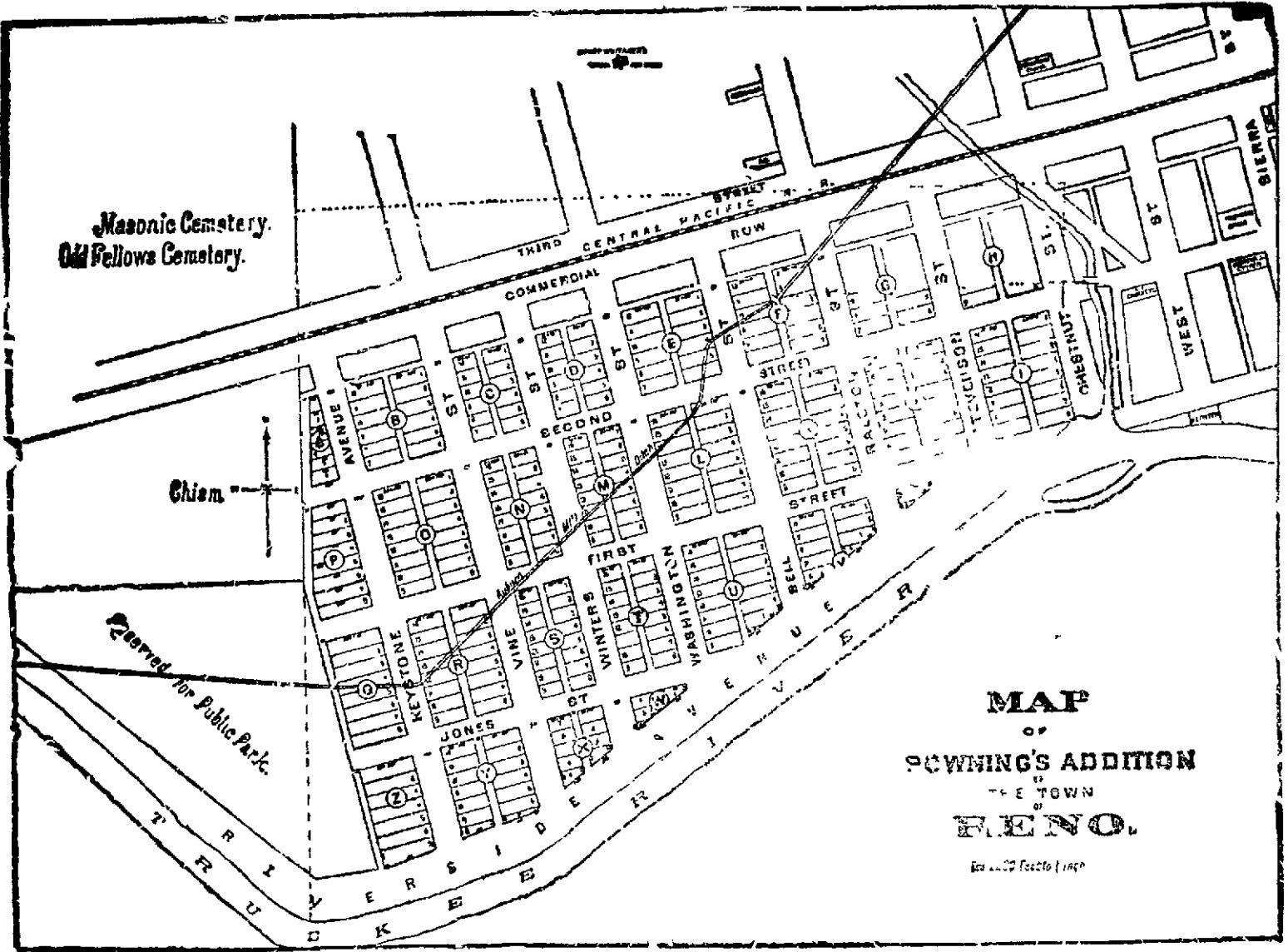
Revised proposals will be received by the Board of Education, from June 17th to July 1st, for the construction of all material and labor in the construction of the building to be erected on Second street, adjoining bank building, according to plans and specifications now on file in the Board's office.

The Board reserves the right to reject any and all bids.

## BUSINESS DIRECTORY.

ARCHITECTS.	BLACKSMITHING.	UNIVERSITY.
M. J. CURTIS, Architect and Builder, Office—C. H. B. and S. Streets.	W. J. LUKE, Wagonmaker and Horse-shoer, Corner of Fourth and Sierra Streets.	NEVADA State University, R. No. 1, Leroy D. BROWN, Principal.
DENTISTS.	GROCERIES.	
DR. M. A. GREENLAW, Dentist, Office—Powning's Building, Virginia Street.	Dealers in Staple & Fancy Groceries, Commercial Row.	
BAKING POWDER.	W. O. H. MARTIN, DEALER IN Groceries, the Hardware and Agricultural Implements, Commercial Row.	
ROYAL BAKING POWDER, Absolutely Pure, Royal Baking Powder Co., 106 Wall St., N. Y.	LANGE & SCHMITT, Dealers in Groceries, Hardware and Stoves, Commercial Row.	
ATTORNEYS.	TABER, The Well-Known Photographer, 8 Montgomery Street, San Francisco.	
LEONARD & LINDSAY, Attorneys and Counsellors at Law, Office in Sunderland's Block.	CHALMERS' English Cattail Cure Sold by Osborn & Shomaker.	
PHYSICIANS.	T. K. HYMERS, Truckee Livery, Feed and Sale Stable, Clark, Sierra and Second Streets.	
DR. H. BERGSTEIN, Physician and Surgeon, Office in Sunderland's Building, Virginia Street.	CASTORIA, Dr. Pitcher's cure for infants and children's complaints.	
DR. W. C. CHAMBERLAIN, Physician and Surgeon, Office in First National Bank Building.	THE CHARTER CO., 77 Murray St., New York.	
NOTARY PUBLIC.	THOS. FITCH, Attorney-at-Law, Office in First National Bank Building.	
HOTELS.	CALIFORNIA POWDER WORKS, Manufacturers of all kinds of Powder, 230 California St., San Francisco.	
JOHN BREUNER, Dealer in Furniture and Bedding, 604, 606 and 608 K Street, Sacramento.	VERDI MILL CO., Dealers in Lumber of All Kind, Verdi, Washoe Co., Nev.	
DR. H. BERGSTEIN, Physician and Surgeon, Office in Sunderland's Building, Virginia Street.	RENO LUMBER CO., Dealers in Rough and Dressed Lumber, Turnings, Doors, Windows, Blinds, Etc.	
DR. W. C. CHAMBERLAIN, Physician and Surgeon, Office in First National Bank Building.	BANK OF NEVADA, Capital Stock, \$300,000 Commercial Row.	
NOTARY PUBLIC.	FIRST NAT'L BANK, Capital Paid in \$200,000 Surplus Fund,	





## 250 Beautiful Lots For Sale!

A RARE CHANCE FOR AN INVESTMENT AND A HOME.

### THE MOST LOVELY PORTION OF RENO.

Facing the Truckee -The Aristocratic Avenue Riverside Driveway—Splendid Sewerage—Healthy Location and Safe From Fire.

The proprietor is now ready to receive proposals for lots in Powning's Addition. The map gives a good idea of the tract, which is situated between the Central Pacific Railroad and the Truckee River, and commences on the west at a point three blocks distant from Virginia Street, making it the most central and convenient of any portion of the rapidly growing town of Reno. Unlike any other part of the town this Addition faces the beautiful Truckee River and Riverside Avenue is certain to become the fashionable driveway of the country. The streets are 80 feet wide, while Riverside and Keystone Avenues are intended to be 100 feet in width. All alleys are 20 feet wide. The soil is a rich gravelly loam, and susceptible of the highest state of cultivation. Being situated as it is it is more safe from fire than any other section. The regular lots are 50x140 feet. The sewerage is perfect.

Before Buying Elsewhere Parties will do Well to Look at These Lots.

### RENO

Reno's geographical position is excellent. It is on the line of the Central Pacific Railroad, only 154 miles from Sacramento, and 244 miles from San Francisco. It is the terminus of the Virginia and Truckee Railroad running south, and of the Nevada and California Railroad running north. It has two Flouring Mills, Planing Mills, three Nurseries, a Soap Factory, Reduction Works, and other industries. A great Woolen Mill and a Sash, Door, Blind and Box Factory, are about to be established.

Reno has the Bank of Nevada with \$300,000 capital, and the First National Bank with \$100,000 capital. It has two fine papers in the DAILY and WEEKLY NEVADA STATE JOURNAL and the DAILY and WEEKLY GAZETTE.

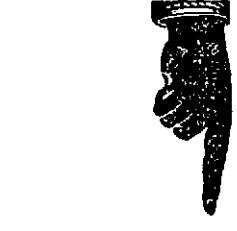
Reno is the natural home of the Alfalfa, and therefore the great cattle headquarters of the State. Here are fed the prime beef for the California market. Reno potatoes are the best in the world, and she also excels in Strawberries and the small fruits. Reno Wheat took the first prize at the great New Orleans Exposition.

The State Fair is always held at Reno.

Reno is the County Seat of Washoe County, the wealthiest county in Nevada.

### FOR SALE.

THE FOLLOWING VALUABLE PROPERTY IS offered for sale by the Franklin estate. Two dwelling houses on Virginia street, opposite City Hotel. Two dwelling houses, northeast corner Virginia and Franklin streets. For full particulars enquire of FRANK GOLDEN, Administrator of the estate. H. P. BROWN, Administrator of the estate of Peter Frank deceased. Ceased March 30, 1889.



**RENO!**  
Has 5,000 Population and is  
Growing Rapidly.

The Loveliest Town

The Cleanest Town.

The Wealthiest Town!

The Healthiest Town!

**RENO**

Is Supported by the Richest

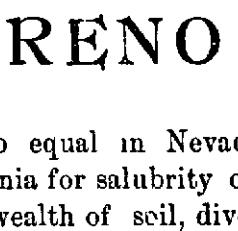
Farming Country of Nevada,

Northern California and South-  
ern Oregon.

### NOTICE TO CREDITORS.

NOTICE IS HEREBY GIVEN TO THE CREDI-  
tors of and all persons having claims against  
the estate of Peter Frank, deceased, to present  
the same to the Administrator of said estate at his residence on 4th  
street in the Western Addition to the town of Reno,  
Nevada, within three months from the first publica-  
tion of this notice.

For full particulars enquire of H. P. BROWN,  
Administrator of the estate of Peter Frank de-  
ceased March 30, 1889.



**RENO**  
Has no equal in Nevada or  
California for salubrity of cli-  
mate, wealth of soil, diversity  
of products and stability.  
Situated in the very heart of  
the celebrated Truckee Meadows  
the future of Reno is as-  
sured. Reno is the City of  
Homes. There is not a house  
to rent in Reno. New build-  
ings are occupied as fast as  
erected. Reno has advantages  
which no other town can  
equal. The climate is mild  
and genial in Winter, and even  
and healthful in Summer.  
There are no excessively heat-  
ed or severely cold terms, and  
while the days may be warm  
in Summer the nights are de-  
liciously cool; in Winter  
sleigh-riding is the exception  
and not the rule.

Facilities for irrigating sur-  
pass any in the State and there  
is no failure of crops. Reno  
has Churches of all denomina-  
tions, Bishop Whitaker's School  
for Girls, Mt. St. Mary's Acad-  
emy, the State University, and  
splendid Public Schools.

The Reno Water Co. fur-  
nishes ample pure, cold water  
for all purposes. The Reno  
Electric Light Co.'s electric  
light system, already well es-  
tablished, is being augmented.  
The Reno Gas Co. supplies gas  
for all purposes. The streets of  
Reno are lighted by elec-  
tricity.

### ANDREW BENSON,

PROPRIETOR OF  
Livery, Feeding and Sale Stable,  
STOCK CORFALS AND SCALES,

RENO, NEVADA. First-Class Turnouts. Cran-  
k, silent block, carefully provided for horses  
to suit the time.



**RENO!**  
Is the Railroad Center of Nevada.  
—  
**RENO**  
Is the Educational Center of Ne-  
vada.

**RENO**

Is the Healthiest Town in Nevada

**RENO**  
Is Great, and Alfalfa is King!  
—  
**RENO PROPERTY**  
IN THE STATE

Is the Cheapest on the Coast  
in comparison with that of  
other cities.

### I. O. O. F.

TRIADIC LODGE NO. 14, In-  
dependent Order of Odd Fellows, meet  
in their new hall, west side Sierra  
Street, near the Golden Eagle Hotel  
Reno, Nevada, every Wednesday evening, at 7.30  
o'clock. All persons of sound mind are  
invited to attend. Visiting members are  
cordially invited to attend.

JOHN BOWMAN, Secretary.

### STATE FAIR, 1889.

# 1889 THE STATE FAIR 1889

Of 1889, Will be Held

## AT RENO,

Commencing September 30th and Ending October 5th, 1889.

## LIBERAL PREMIUMS

For Live Stock Department and Exhibits in Pavilion.

Trials of Speed to be Conducted Under the Auspices of the Directors of the State Agricultural Society.

THE STATE AGRICULTURAL SOCIETY WAS ESTABLISHED IN ACCORD-  
ANCE with an Act of the Legislature of the State of Nevada, entitled "An Act to  
provide for the Management and control of the State Agricultural Society of the State,"  
approved March 7, 1885.

### Members of the State Board of Agriculture:

C. C. POWNING, of Washoe County,  
ALVARO EVANS, of Washoe County,  
THEO. WINTERS, of Washoe County,  
W. S. BAILEY, of Churchill County,  
H. F. DANGBERG, of Douglas County,  
JOS. MARZEN, of Humboldt County.

H. M. YERINGTON, of Ormsby County,  
L. J. FLINT, of Washoe County,  
P. H. MULCAHY, of Washoe County,  
T. B. RICKET, of Douglas County,  
W. O. H. MARTIN, of Washoe County,  
E. F. BOYLE, of Storey County.

### Officers of the Society:

THEODORE WINTERS ..... President  
C. H. STODDARD ..... Secretary  
C. T. BENDER ..... Treasurer

For Speed Programme, Premium List and other information, address C. H. Stoddard, Secretary, Reno, Nevada.

THEO. WINTERS, President.

C. H. STODDARD, Secretary.

### SPEED PROGRAMME:

#### Monday, September 30th

Grand combination auction sale, beginning at 10  
a.m., will be sold live stock of every description.  
Persons desiring to make sales will make entries  
with the Secretary, stating the time and place  
desire to sell. Five per cent commission will be  
charged on all sales. Entries close September  
1st. For further information apply to the Secretary,  
at Reno.

No. 12—Running Stake—Three-year-olds: 14  
miles, \$200 added, \$100 entrance, \$25 forfeit; sec-  
ond horses to save entrance.

No. 14—Trotting—Fee for All—\$1,500,  
\$1,000 to first, \$400 to second, \$200 to third.

Trotting—2 1/2 class, Purse \$80, 250 to first, 150  
to second, 100 to third.

Trotting—3 years-olds: Purse \$80; 250 to first;  
150 to second, 100 to third.

These races to be trotted on days to be named  
hereafter.

#### Tuesday, October 1st.

No. 2—Running Stake—Two-year-olds: Five-  
eighths of a mile, \$200 added, \$80 entrance, \$15 forfeit;  
second horse to save entrance.

No. 3—Punting—Three years-olds and upwards,  
males, if three years old, allowed 5 pounds, 10  
pounds, 15, 20, 25, 30, 35, 40, 45, 50, 55, 60, 65,  
70, 75, 80, 85, 90, 95, 100, 105, 110, 115, 120, 125,  
130, 135, 140, 145, 150, 155, 160, 165, 170, 175,  
180, 185, 190, 195, 200, 205, 210, 215, 220, 225,  
230, 235, 240, 245, 250, 255, 260, 265, 270, 275,  
280, 285, 290, 295, 300, 305, 310, 315, 320, 325,  
330, 335, 340, 345, 350, 355, 360, 365, 370, 375,  
380, 385, 390, 395, 400, 405, 410, 415, 420, 425,  
430, 435, 440, 445, 450, 455, 460, 465, 470, 475,  
480, 485, 490, 495, 500, 505, 510, 515, 520, 525,  
530, 535, 540, 545, 550, 555, 560, 565, 570, 575,  
580, 585, 590, 595, 600, 605, 610, 615, 620, 625,  
630, 635, 640, 645, 650, 655, 660, 665, 670, 675,  
680, 685, 690, 695, 700, 705, 710, 715, 720, 725,  
730, 735, 740, 745, 750, 755, 760, 765, 770, 775,  
780, 785, 790, 795, 800, 805, 810, 815, 820, 825,  
830, 835, 840, 845, 850, 855, 860, 865, 870, 875,  
880, 885, 890, 895, 900, 905, 910, 915, 920, 925,  
930, 935, 940, 945, 950, 955, 960, 965, 970, 975,  
980, 985, 990, 995, 1000, 1005, 1010, 1015, 1020,  
1025, 1030, 1035, 1040, 1045, 1050, 1055, 1060, 1065,  
1070, 1075, 1080, 1085, 1090, 1095, 1100, 1105, 1110,  
1115, 1120, 1125, 1130, 1135, 1140, 1145, 1150, 1155,  
1160, 1165, 1170, 1175, 1180, 1185, 1190, 1195, 1200,  
1205, 1210, 1215, 1220, 1225, 1230, 1235, 1240, 1245,  
1250, 1255, 1260, 1265, 1270, 1275, 1280, 1285, 1290,  
1295, 1300, 1305, 1310, 1315, 1320, 1325, 1330, 1335,  
1340, 1345, 1350, 1355, 1360, 1365, 1370, 1375, 1380,  
1385, 1390, 1395, 1400, 1405, 1410, 1415, 1420, 1425,  
1430, 1435, 1440, 1445, 1450, 1455, 1460, 1465, 1470,  
1475, 1480, 1485, 1490, 1495, 1500, 1505, 1510, 1515,  
1520, 1525, 1530, 1535, 1540, 1545, 1550, 1555, 1560,  
1565, 1570, 1575, 1580, 1585, 1590, 1595, 1600, 1605,  
1610, 1615, 1620, 1625, 1630, 1635, 1640, 1645, 1650,  
1655, 1660, 1665, 1670, 1675, 1680, 1685, 1690, 1695,  
1700, 1705, 1710, 1715, 1720, 1725, 1730, 1735, 1740,  
1745, 1750, 1755, 1760, 1765, 1770, 1775, 1780, 1785,  
1790, 1795, 1800, 1805, 1810, 1815, 1820, 1825, 1830,  
1835, 1840, 1845, 1850, 1855, 1860, 1865, 1870, 1875,  
1880, 1885, 1890, 1895, 1900, 1905, 1910, 1915, 1920,  
1925, 1930, 1935, 1940, 1945, 1950, 1955, 1960, 1965,  
1970, 1975, 1980, 1985, 1990, 1995, 2000, 2005, 2010,  
2015, 2020, 2025, 2030, 2035, 2040, 2045, 2050, 2055,  
2060, 2065, 2070, 2075, 2080, 2085, 2090, 2095, 2100,  
2105, 2110, 2115, 2120, 2125, 2130, 2135, 2140, 2145,  
2150, 2155, 2160, 2165, 2170, 2175, 2180, 2185, 2190,  
2195, 2200, 2205, 2210, 2215, 2220, 2225, 2230, 2235,  
2240, 2245, 2250, 2255, 2260, 2265, 2270, 2275, 2280,  
2285, 2290, 2295, 2300, 2305, 2310, 2315, 2320, 2325,  
2330, 2335, 2340, 2345, 2350, 2355, 2360, 2365, 2370,  
2375, 2380, 2385, 2390, 2395, 2400, 2405, 2410, 2415,  
2420, 2425, 2430, 2435, 2440, 2445, 2450, 2455, 2460,  
2465, 2470, 2475, 2480, 2485, 2490, 2495, 2500, 2505,  
25